



## Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form  
PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**To fund projects up to £1,000 without the need for matched funding**

To fund up to 50% of projects costs of projects over £1,000

Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. [\(See Section 2 for contact details\)](#)

Please contact your Community Area Manager before completing your application  
[\(See Section 3 for contact details\)](#)

### 1. Your organisation or group

Name of organisation	The Cricklade Band		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		

### 2. Your project

Project Title/Name	Apple MacBook Pro Laptop, additional memory and carrying case		
What is your project about and what does it aim to achieve?  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	Two of the creative functions of the band are those of music arrangement and public relations media. We are fortunate in having experts within the band who are highly proficient in both disciplines. They are currently using their own equipment; it would be a more satisfactory and flexible strategy if the band had its own dedicated laptop for these purposes.		
In which community area does your project take place? <i>(Please give name – see section 3)</i>	Wootton Bassett & Cricklade area - Northern locality		
I/we have discussed our project with the town/parish council?	Yes <input checked="" type="checkbox"/>	Date Oct/Nov 2012	No <input type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input checked="" type="checkbox"/>	Date Dec 2012	No <input type="checkbox"/>

<b>Where will your project take place?</b>	Cricklade
<b>When will your project take place?</b>	As soon as grant is approved
<b>How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?</b>  <i>Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)</i>	Currently, the band's music arranger and also our graphic designer are using their own laptops to produce music arrangements specifically for the band and unique public relations material. This compromises the use of their personal (and in one case employer's) laptops. The benefit to the local community is the continuation of vibrant and lively community music-making, which is relevant to all.
<b>How many people will benefit from your project?</b>	64 plus
<b>How does your project demonstrate a direct link to the local community plan for your area? (see <a href="http://www.wiltshire.gov.uk/areaboard">www.wiltshire.gov.uk/areaboard</a>) or priorities of your area board) Please provide a reference/page no.</b>	We aim to enhance the experience of arts and cultural activities through music-making  pg 22 Recreation Culture & Leisure
<b>Any other information about your project. (Limited to a 1000 characters)</b>	
<b>To be completed ONLY where town/parish councils are making an application</b>	
<b>Is your project one which parish/town councils have powers to raise local taxes to fund?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Could your project be funded from your reserves?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>

### 3. Management

How many people are involved in the management of your group/organisation?

Of these, how many are:

Over 50 years	Male	2	Female	2
25 – 50 years	Male		Female	5
Under 25 years	Male		Female	
Disabled People	Male		Female	
Black and Minority Ethnic people	Male		Female	

If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it?  
Project is self-contained

How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

We will monitor the continued popularity of the band at all community events and continue to offer tuition to all those of any age or diversity wishing to participate in music-making.

Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?

Yes

Date contacted CIB

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

*Please list with amount applied for and whether you have been successful*

Name of Funder

Amount Applied For

Amount Received

Have you or do you intend to apply for a grant from another area board within this financial year?

*If yes, please state which one(s).*

Yes

No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

4. Information relating to your last annual accounts (if applicable)		
Year ending: 2012	Month: August	Year: 2012
A - Total income:	£8589.65	
B - Minus total expenditure:	£9738.90	
Surplus/deficit for year: (A minus B)	£-1149.25	
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£0	

**5. Financial information – If you can claim back V.A.T. please exclude VAT from the figures you provide us. If you have to pay the V.A.T then please include V.A.T. in the figures you provide us.**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Apple MacBook Laptop	£964	Own fundraising/reserves		£
	£			£
	£	Parish/town council		£
	£			£
	£	Trusts/foundations		£
	£			£
	£	In kind		£
	£			£
	£			
	£	Other		£
	£			£
<b>Total Project Expenditure</b>	<b>£964</b>	<b>Total Project Income</b>		<b>£</b>
<b>Total project income B</b>		<b>£</b>		
<b>Total project expenditure A</b>		<b>£964</b>		
<b>Project shortfall A – B</b>		<b>£964</b>		
<b>Grant sought from Wiltshire Council Area Board</b>		<b>£964</b>		
<b>Bank Details</b>				
<b>Please give the name of the organisations' bank account e.g. Barclays</b>				
<b>Please give the name of the organisations' bank account e.g. Chippenham Scouts</b>		The Cricklade Band		

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- All written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- This application meets all the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If a grant is received, I will provide copies of all receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.
- That any other form of licence or approval for this project has been received prior to submission of this grant application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.
- Child Protection     Safeguarding Adults
- Public Liability Insurance     Equal opportunities
- Access audit     Environmental impact
- Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 06/12/2012

**Position in organisation:** Treasurer

**Please return your completed application to the appropriate Area Board Locality Team ([see section 3](#))**